



## **Online Lecture Series: "Lecture 05 –“The Rape of the Lock: An Overview" organized by the Dept. of English**



Total Participants = 96

### **Speaker: Dr. Amrit Sen**

Dr. Amrit Sen is a renowned Professor from ViswaBharsati University, teaching in the Department of English.

### **Brief Description of the Content**

In this brilliant presentation, Dr. Amrit Sen vividly presented different nuances and even engaged the students in a game of ombre as it were. The period in which the text was written is indeed one of the less researched areas but Dr. Sen made a most outstanding presentation.

**Date: 07.12.2020**

## **One-day Webinar on "Impact of Covid-19 on our Psychological Wellbeing and Possible way forward" organized by the IQAC, BNMV**

Total participants = 128

**Speaker: Smt. Sahana Nag,**

Psychological Counsellor, Centre for Counselling Services and Studies in Self-development (CCSSS), Jadavpur University, Kolkata-700 032

**Dr. Subhrangsu Aditya,**

Psychological Counsellor, Centre for Counselling Services and Studies in Self-development (CCSSS), Jadavpur University, Kolkata-700 032

**Date: 09.07.2020**

**Youtube Link:** <https://www.youtube.com/watch?v=lqP8G4SCTkM&t=89s>

Smt. Nag and Dr. Aditya, noted personalities in the world of psychological health and counselling, discussed the various ways the Covid pandemic has been damaging the psyche of individuals, especially in students and youths. They explained the possible remedies of this situation so that one can keep one's spirits high and maintain a positive outlook. They also assured that they would be available for consultation as required. The participants, attending the webinar through Google Meet and Youtube live, asked various questions in the final session and the speakers answered to all of them, making the webinar an interactive and fruitful venture.

# ONE DAY WEBINAR ON

"Impact of COVID-19 on Our Psychological Wellbeing and Possible Way Forward"

COVID-19 কে সঙ্গে নিয়ে আমরা কীভাবে ভালো থাকব?

July 09, 2020 (Thursday) | 3-5 PM IST  
Platform: Google Meet

**Resource Persons**

**NO REGISTRATION FEE**



**Smt. Sahana Nag**

Psychological Counsellor,  
Centre for Counselling Services  
and Studies in Self-development,  
Jadavpur University



**Dr. Subhrangsu Aditya**

Psychological Counsellor,  
Centre for Counselling Services  
and Studies in Self-development,  
Jadavpur University

All are welcome to register through the following Google Form link on or before **July 05, 2020; 8 PM**

**Registration Link:**

<https://forms.gle/K4rcP6NGYHoW1MeUA>

Registration restricted to 250 participants only on first-come-first-serve basis.

Google Meet link will be sent to the registered E-mail address of the participants.

E-certificate will be issued to Participants.

**For any query please mail us:**

[bnmviqac@gmail.com](mailto:bnmviqac@gmail.com)



**Organized by: Internal Quality Assurance Cell (IQAC)**  
**Bejoy Narayan Mahavidyalaya, Itachuna, Hooghly-712 147**  
**West Bengal, INDIA**

**Phone: +91-3213-272275, Fax: +91-3213-272237**

<https://www.bnmv.ac.in>



## BEJOY NARAYAN MAHAVIDYALAYA

(GOVT. SPONSORED)

NAAC Accredited (2<sup>nd</sup> Cycle)

Itachuna, Hooghly-712 147, West Bengal, India

[https:// www.bnmv.ac.in](https://www.bnmv.ac.in)

### CERTIFICATE OF HONOUR

This is to certify that **Smt. Sahana Nag**, Psychological Counsellor, Centre for Counselling Services and Studies in Self-development (CCSSS), Jadavpur University, Kolkata-700 032 delivered an invited talk in One Day Webinar on "Impact of COVID-19 on Our Psychological Wellbeing and Possible Way Forward" organized by IQAC, Bejoy Narayan Mahavidyalaya, Itachuna, Hooghly-712 147, West Bengal on July 09, 2020.

Dr. Pinak Dutta  
Coordinator, IQAC

Dr. Goutam Bit  
Principal



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### CERTIFICATE OF HONOUR

This is to certify that **Dr. Subhrangsu Aditya**, Psychological Counsellor, Centre for Counselling Services and Studies in Self-development (CCSSS), Jadavpur University, Kolkata-700 032 delivered an invited talk in One Day Webinar on "Impact of COVID-19 on Our Psychological Wellbeing and Possible Way Forward" organized by IQAC, Bejoy Narayan Mahavidyalaya, Itachuna, Hooghly-712 147, West Bengal on July 09, 2020.

Dr. Pinak Dutta  
Coordinator, IQAC

Dr. Goutam Bit  
Principal



## National Webinar on "Liposomes for Targeted Cancer Therapy and Dendritic Cell based Cancer Immunotherapy" organized by the Dept. of Chemistry in collaboration with Seminar Committee

Total Participants = 136

### Speaker: Dr. Arabinda Chaudhuri

Ph. D. (Rutgers University), FASc, FRSC

Raja Ramanna Fellow, Department of Chemical Sciences, Indian Institute of Science Education and Research, Kolkata

Former Chief Scientist, Department of Chemical Biology, CSIR-Indian Institute of Chemical Technology

Professor of Chemistry and Biology, Academy of Scientific and Innovative Research, Hyderabad-500007

Date: 09.09.2020

Youtube Link: <https://youtu.be/WX5mURNiW3Q>

National Webinar  
on  
"Liposomes for Targeted Cancer Therapy and  
Dendritic Cell based Cancer Immunotherapy"  
September 09, 2020 | 3.00 PM IST

**OUR DISTINGUISHED SPEAKER:**



**Dr. Arabinda Chaudhuri**  
Ph. D. (Rutgers University), FASc, FRSC  
Raja Ramanna Fellow,  
Department of Chemical Sciences,  
Indian Institute of Science Education and Research, Kolkata  
Former Chief Scientist,  
Department of Chemical Biology,  
CSIR-Indian Institute of Chemical Technology  
&  
Professor of Chemistry and Biology,  
Academy of Scientific and Innovative Research,  
Hyderabad-500007



**Organized by:**  
Department of Chemistry in Collaboration  
with Seminar Committee  
BEJOY NARAYAN MAHAVIDYALAYA  
(AFFILIATED TO THE UNIVERSITY OF BURDWAN)  
ITACHUNA, HOOGHLY-712 147  
WEST BENGAL, INDIA  
[www.bnmv.ac.in](http://www.bnmv.ac.in)

**ONLINE REGISTRATION**

- Registration is free but compulsory
- Registration link: <https://forms.gle/ZY99kFo3kS9nZgNo6>
- Registration will be closed on September 07, 2020
- Feedback form will be shared during the session
- E-certificate will be provided after submission of feedback form
- Google Meet platform/YouTube link will be provided on September 09, 2020

**ORGANIZING COMMITTEE**

**Chief Patron:** Mr. Manas Majumder  
Hon'ble President, The Governing Body

**Patron:** Dr. Goutam Bit, Principal

**Convener:** Dr. Kartick Gupta, Associate Professor of Chemistry

**Members:** Dr. Shaimali Chakraborty, HOD, Dept. of Chemistry  
Mr. Prithwish Kumar Biswas, Asst. Prof. of History  
Mr. Hemanta Kumar Ghosh, Asst. Prof. of Botany  
Dr. Kausik Ghosh, Asst. Prof. of Zoology  
Dr. Shyamsundar Ghosh, Asst. Prof. of Physics  
Dr. Raibatak Sen Gupta, Asst. Prof. of Mathematics  
Dr. Saroj Kumar Ghosh, Asst. Prof. of Zoology

**FOR ANY ASSISTANCE CONTACT**

**Dr. Kartick Gupta**  
E-mail: [kartick@bnmv.ac.in](mailto:kartick@bnmv.ac.in)  
WhatsApp: +91-9434178156

**Mr. Prithwish Kumar Biswas**  
E-mail: [prithwis@bnmv.ac.in](mailto:prithwis@bnmv.ac.in)  
WhatsApp: +91-8335950752

Dr. Arabinda Chaudhuri discussed as how recent studies are being made regarding role of liposomes in Cancer treatment. He also touched upon Dendritic Cell-based immunotherapy. Participants through Google Meet and Youtube attended the talk.

**Online Lecture Series: "Lecture 03 - Renaissance Humanism, the Stage, Court and City, Religious and Political Thought, Ideas of Love and Marriage" organized by the Dept. of English**

Total Participants = 98


**Speaker: Prof. Aabrita Dutta Gupta.**

Prof. Dutta Gupta is an eminent scholar from Bankura University

**Brief Description of the Content**

Dr. Aabrita Dutta Gupta summed up for the students a very important period of English Literature in a very enlivened manner with detailed precision. She approached the Elizabethan stage in a manner which opened up the era before the students.

**Date: 13.07.2020**

	<b>Department of English</b> <b>BEJOY NARAYAN MAHAVIDYALAYA</b> <b>Itachuna, Hooghly-712 147</b> <b>West Bengal</b>
<i>Online Lecture Series by Invited Speakers</i>	
<b>Lecture No.: 03</b>	
<b>Topic: Renaissance Humanism, the Stage, Court and City, Religious and Political Thought, Ideas of Love and Marriage</b>	
<b>Speaker:</b> <b>Dr. Aabrita Dutta Gupta</b> <b>Researcher, Shakespeare Studies</b> <b>Bankura University</b>	<b>Date: 13.07.2020</b> <b>Time: 11.30 AM</b> The Lecture will be delivered on Google Meet. The link will be provided 20 minutes before the commencement of the lecture

**One-Day State Level Webinar on "Learn-Unlearn-Relearn: New Mantra for Students, Teachers and Librarians" organized by the Central Library and IQAC**

Total Participants = 113

**Speaker: Prof. Parthasarathi Mukhopadhyay**  
Professor, DLIS, Kalyani University, W.B.

**Date: 14.07.2020**

**Youtube Link:** <https://www.youtube.com/watch?v=mn6VzSltQbQ&t=125s>

The poster is for a webinar titled "One Day State Level Webinar on Learn-Unlearn-Relearn: New Mantra for Students, Teachers & Librarians". It is organized by the Central Library & IQAC at Bejoy Narayan Mahavidyalaya, Itachuna, Hooghly - 712147, West Bengal. The event is scheduled for 14th July, 2020 at 1.30 P.M. The resource person is Prof. Parthasarathi Mukhopadhyay, Professor, DLIS, Kalyani University, W.B. Registration is free, and e-certificates will be provided after submission of a feedback form. The meeting platform is Google Meet, and the registration link is <https://forms.gle/WpoMqZxqHG1GnJEf9>. A note states that the last date of registration is 12th July, 2020, and participants will be selected on a first-come-first-serve basis.


**One Day State Level Webinar on  
Learn-Unlearn-Relearn  
New Mantra for Students, Teachers & Librarians**  
Organized by  
**Central Library & IQAC**

 **BEJOY NARAYAN MAHAVIDYALAYA**  
Itachuna, Hooghly - 712147, West Bengal

**On 14th July, 2020 at 1.30 P.M**

**Resource Person**  
**Prof. Parthasarathi Mukhopadhyay**  
Professor, DLIS, Kalyani University, W.B.

**Registration is Free**  
E-certificates will be provided after submission of feedback form to the registered participants.

Meeting Platform:  Google Meet

Registration Link: <https://forms.gle/WpoMqZxqHG1GnJEf9>

**N.B. – Last date of registration 12<sup>th</sup> July, 2020. Participants will be selected on a first-come-first-serve basis.**

Professor Parthasarathi Mukhopadhyay, the speaker, discussed the new avenues of knowledge transfer systems. Online repositories, NPTEL, MooCs, Online teaching and related issues were highlighted in his talk. He emphasized on the need of teachers to adapt to the new techniques and challenges involved in online teaching in the wake of lockdown situation, and also on the importance of identifying an authentic source of information.



## Programme Schedule



Joining the Webinar: (link will be provided in the registered e-mail)	1:00 onwards
Introduction: Tanusree Bhadra, Librarian	1:30-1:35
Welcome Address by Dr. Goutam Bit, Principal	1:35- 1:50
Talk by the Resource Person Prof. Parthasarathi Mukhopadhyay	1:50-2:35
Interaction Session	2:35- 2:55
Vote of Thanks: on behalf of IQAC	2:55 -3:00

### Chief Patron

Dr. Goutam Bit (Principal)

### Convener

Smt. Tanusree Bhadra (Librarian)

### Organizing Team


Dr. Pinak Dutta (Coordinator, IQAC)

Sri Prithwis Biswas (Convener,  
Seminar Subcommittee)

Dr. Kausik Ghosh

Dr. Saroj Kr. Ghosh

Dr. Raibatak Sen Gupta



Contact: [tanusree.bnmv@gmail.com](mailto:tanusree.bnmv@gmail.com) / [semcombnmv@gmail.com](mailto:semcombnmv@gmail.com) ☎ 8017371130





## BEJOY NARAYAN MAHAVIDYALAYA

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Itachuna, Hooghly-712 147, West Bengal, India

[https:// www.bnmv.ac.in](https://www.bnmv.ac.in)

### *Certificate of Honour*

This is to certify that **Prof. Parthasarathi Mukhopadhyay**, Department of Library and Information Science, University of Kalyani, Kalyani, Nadia-741 235, West Bengal delivered an invited talk on "**Learn-Unlearn-Relearn: New Mantra for Students, Teachers & Librarians**" in One Day State Level Webinar jointly organized by Central Library & IQAC, Bejoy Narayan Mahavidyalaya, Itachuna, Hooghly-712 147, West Bengal on July 14, 2020.

Tanusree Bhadra  
Convener

Prithwis Kumar Biswas  
Convener, Seminar subcommittee

Dr. Pinak Dutta  
Coordinator IQAC

Dr. Goutam Bili  
Principal

**Online Lecture on "Acharya Ramaranjan Mukherji and his contribution to Sanskrit Literature" organised by Dept. Of Sanskrit**

Total Participants = 90

**Speaker: Mr. Subhadeep Mukhopadhyay**

*Assistant Professor*

*Department of Sanskrit, Sadhan Chandra Mahavidyalaya*

**Date: 14.09.2020**

**Google Meet Link: <https://meet.google.com/dfq-acgc-fpd>**

 **BEJOY NARAYAN MAHAVIDYALAYA** Phone : (03213) 272 275  
(GOVT. SPONSORED)  
NAAC ACCREDITED  
P.O. ITACHUNA, DIST. HOOGHLY, PIN - 712147  
website : www.bnmv.ac.in e.mail ID : bnmv2012@yahoo.in

Ref. No. .... Date: 14.09.2020

**TO WHOM IT MAY CONCERN**

This is to certify that **Mr. Subhdeep Mukhopadhyay**, Assistant Professor, Department of Sanskrit, Sadhan Chandra Mahavidyalaya, Falta, South 24 Parganas, Pin- 743504 was invited as a Resource Person and delivered a Special online Lecture on "**Acharya Ramaranjan Mukherji and his contribution to Sanskrit Literature**" dated 14<sup>th</sup> September, 2020 organised by the Department of Sanskrit, Bejoy Narayan Mahavidyalaya, Itachuna, Hooghly.

I wish him all success in life.

  
Principal  
Bejoy Narayan Mahavidyalaya  
Itachuna, Hooghly



Principal  
Bejoy Narayan Mahavidyalaya  
P.O. - Itachuna, Dt. - Hooghly.



## Department of Sanskrit **BEJOY NARAYAN MAHAVIDYALAYA**

Itachuna, Hooghly- 712147

West Bengal

**Lecture No- 03**

**Department of Sanskrit Presents  
Online Lecture Series by Invited Speaker**



**Speaker:**

Mr. Subhadeep Mukhopadhyay  
Assistant Professor  
Department of Sanskrit  
Sadhan Chandra Mahavidyalaya

**Topic : Acharya Ramaranjan Mukherji and his  
contribution to Sanskrit Literature.**

Meeting Platfrom- Google Meet

Link : <https://meet.google.com/dfq-acgc-fpd>

Date : 14.09.2020 ( Monday)

Time : 3:00 PM

**Dr. Goutam Bit**  
Principal  
Bejoy Narayan Mahavidyalaya

**Mr. Santu Kumar Pan (HOD)**  
Assistant Professor  
Department of Sanskrit  
Bejoy Narayan Mahavidyalaya

**Mr. Subrata Sarkar**  
Assistant Professor  
Department of Sanskrit  
Bejoy Narayan Mahavidyalaya  
Programme Convenor

## OUTCOME OF THE SPECIAL LECTURE 3<sup>RD</sup> DAY PROGRAMME (IN BRIEF) :

### **Ramaranjan Mukherji (1928–2010) :**

Indian writer, academician, Indologist and a former chancellor of Rashtriya Sanskrit Vidyapeetha, known for his scholarship in Sanskrit literature. He was honored by the Government of India, in 2010, with the fourth highest Indian civilian award of Padma Shri.

Ramaranjan Mukherji was born on 1 January 1928 in Kolkata in the Indian state of West Bengal. He graduated (BA) in 1944 and in 1946 secured a post graduate degree in Sanskrit, both from the University of Calcutta. Later, he obtained the doctoral degree of PhD from the same university (University of Calcutta) in 1953. He also secured the degree of Doctor of Literature, in 1964, from the Jadavpur University.

Mukherji started his career as a lecturer at Calcutta University but moved to Jadavpur University in 1956 to join the Department of Sanskrit there where he eventually became the Head of the Department. During his tenure there, he is reported to have been successful in establishing the Department of Special Assistance, (DSA Sanskrit) at the university. In 1970, he was appointed as the vice chancellor of the University of Burdwan, a post he held till 1984. The next three years were spent at Rabindra Bharati University as its vice chancellor and retired from there in 1987. During this period, he was a member of the standing committee and later the president of the Association of Indian Universities and served as a member of the standing committee of the Association of Commonwealth Universities. He was also a former chancellor of *Rashtriya Sanskrit Vidyapeetha*. His contributions are reported behind the establishments of educational institutions such as Sri Sitaram Vaidic Adarsha Sanskrit Mahavidyalaya, a Rashtriya Sanskrit Sansthan affiliated college of oriental studies, Bhirbhum Institute of Engineering and Technology, Calcutta Institute of Engineering and Management, Kolkata and a law college in Kolkata. He served as the president of *Sri Sri Sitaramadas Omkarnath Samskrita Siksha Samsad*, a cultural organization and was the patron of the Institute of



Education Research and Development. He also visited many countries as a member of the Indian delegation.

Mukherji authored several books and articles. Some of his notable works are:

- Imagery in poetry: an Indian approach
- Corpus of Indological Studies
- Global Aesthetics and Sanskrit Poetics
- Rashtriya Sanskrit Sansthan
- Vyaktiviveka of Rajanaka Mahimbhatta

Ramananjan Mukherji died on 13 March 2010 due to old age illnesses. Several books such as *Hey Mahajibana* and *Kabita Sangraha* have been published in memory of Mukherji.

This great man is mentioned in CC10 Paper (Sanskrit and World Literature) in our undergraduate forth semester text.

**One-Day State level Webinar on "The Future of India-China Relations in the Wake of Present Tension" organized by the Dept. of Political Science and Seminar Committee**

Total Participants = 140

**Speaker: Dr. Aneek Chatterjee**

Academic, Author and Analyst on International Relations

**Date: 15.07.2020**

**Youtube Link:** <https://www.youtube.com/watch?v=ArWqSKuols&t=21s>



**Brief report of the programme**

Professor Aneek Chatterjee, an expert on International relations, discussed in details the historical development of India-China relations. He highlighted the recent developments such as the OBOR initiative and the significance of the Doklam standoff, and presented possible future scenarios.



# STATE LEVEL WEBINAR ON "The Future of India - China Relations in the Wake of Present Tension"

**Organized by**

**Department of Political Science  
and  
Seminar Committee**

**Bejoy Narayan Mahavidyalaya  
Itachuna, Hooghly-712 147  
West Bengal, INDIA  
<https://www.bnmv.ac.in>**

**On 15<sup>th</sup> July, 2020 | 3-4PM IST**

**Speaker**

**Dr. Aneek Chatterjee**  
Academic, Author and Analyst  
on International Relations



**Registration is free but mandatory**

**Registration Link:**

<https://docs.google.com/forms/d/e/1FAIpQLSeTicwMXYdWLlqX8SbkFRZqqAiTagZBvB3DoXL5-FoOpxZWlQ/viewform>

**Last date for registration: July 12, 2020.**

**Platform: Google Meet | YouTube**

Webinar Link will be sent separately via E-mail only to registered participants.

E-certificates will be issued after submission of feedback form.

**For any query please mail us:** [semcombnmv@gmail.com](mailto:semcombnmv@gmail.com)  
[ishitaaditya@ymail.com](mailto:ishitaaditya@ymail.com)

**Patron:**

Dr. Goutam Bit  
The Principal

**Convener:**

Dr. Ishita Aditya

**Organizing Committee  
Members:**

Dr. Sukla Ghosh  
Prof. Prithwish Kumar Biswas  
Dr. Sanchali Banerjee  
Prof. Hemanta Kumar Ghosh  
Dr. Kausik Ghosh  
Dr. Shyamsundar Ghosh  
Dr. Raibatak Sen Gupta  
Dr. Saroj Kumar Ghosh

*Cordially invite you to attend the Webinar*

**State Level Webinar on "Dysfunctional Conflict: Search for Avoidance Strategies" jointly organized by the IQAC, Balagarh Bijoy Krishna Mahavidyalaya and IQAC**

Total Participants = 82

**Speaker:**

**1.DR. PARTHA SARKAR**

ASSOCIATE PROFESSOR AND HEAD  
DEPARTMENT OF BUSINESS ADMINISTRATION(HR)  
THE UNIVERSITY OF BURDWAN

AND

**2.SUPRATIM CHOWDHURY,**

HR EXPERT, RESEARCHER, SOCIAL ACTIVISTAND SPEAKER

**Date: 19.07.2020**

The speakers discussed the various scenarios which lead to conflicts in the workplace. Classifying the different types of conflicts, they focussed on the issue of dysfunctional conflicts. After mentioning the difficulties resulting from Dysfunctional conflicts, they highlighted some effective ways and strategies to avoid such conflicts.



**BALAGRH BIJOY KRISHNA MAHAVIDYALAYA**  
**BALAGARH, HOOGHLY, WEST BENGAL**  
**IN COLLABORATION WITH**  
**BEJOY NARAYAN MAHAVIDYALAYA**  
**ITACHUNA, HOOGHLY WEST BENGAL**

PRESENT  
STATE LEVEL WEBINAR ON  
DYSFUNCTIONAL CONFLICT: SEARCH FOR AVOIDANCE STRATEGIES  
JOINTLY ORGANIZED BY  
IQAC, BALAGARH BIJOY KRISHNA MAHAVIDYALAYA  
AND  
IQAC, BEJOY NARAYAN MAHAVIDYALAYA  
ON  
19.07.2020 AT 11 AM-12:30 PM  
PLATFORM-ZOOM CLOUD MEETING

RESOURCE PERSONS:  
1.DR. PARTHA SARKAR  
ASSOCIATE PROFESSOR AND HEAD  
DEPARTMENT OF BUSINESS ADMINISTRATION(HR)  
THE UNIVERSITY OF BURDWAN  
AND  
2.SUPRATIM CHOWDHURY,  
HR EXPERT, RESEARCHER, SOCIAL ACTIVISTAND SPEAKER

### **CHIEF PATRONS:**

Mr. Santanu Bamerjee (KARMODHAKKHO, SHASTO O PABIBESH, HOOGLHY ZP)

Mr. Manas Majumdar (MLA)

#### JOINT ADVISORY

DR. PRATAP BANERJEE, PRINCIPAL, BALAGARH BIJOY KRISHNA MAHAVIDYALAYA

DR. GAUTAM BIT, PRINCIPAL, BEJOY NARAYAN MAHAVIDYALAYA,

#### CONVENERS:

DR. PINAK DUTTA, ASSOCIATE PROFESSOR OF CHEMISTRY CO-ORDINATOR, IQAC, BNMV(MOB-9433754969)

DR. ABHIJIT GHOSH, ASSISTANT PROFESSOR OF ENGLISH AND CO-ORDINATOR, IQAC. BBKM (MOB-9433566317)

### **MEMBERS:**

DR. SAROJ GHOSH,(ASST. PROF IN ZOOLOGY)

DR. RAIBATAK SENGUPTA (ASST. PROF IN MATHEMATICS)

PROF. SUKUMAR DAN(ASSO. PROF IN COMMERCE)

#### TECHNICAL ASSISTANCE:

1. MR. PRASANTA MANDAL (MOB-6295738394)

#### INSTRUCTIONS:

1. THERE IS NO REGISTRATION FEE. BUT REG. IS MANDATORY TO JOIN THIS WEBINAR. LAST DATE OF REGISTRATION IS 19.07.2020 9 AM.

2. MEETING LINK WILL BE SENT THROUGH WHATSAPP OR EMAIL. CANDIDATES ARE REQUESTED TO JOIN THE WEBINAR 10 MINUTES BEFORE THE SCHEDULED TIME SO THAT WE CAN START THE WEBINAR AT 11AM.

3. PARTICIPANTS CAN POST THEIR QUESTIONS IN THE CHATBOX.

4. E-CERTIFICATES WILL BE PROVIDED TO REGISTERED PARTICIPANTS. HOWEVER, ALL PARTICIPANTS HAVE TO FILL FEEDBACK FORM. (LINK WILL BE ACTIVE AFTER THE WEBINAR FOR ONE HOUR)

5. PARTICIPANTS ARE REQUESTED TO PLEASE OFF THEIR VIDEO & MUTE YOURSELF DURING THE WEBINAR. DO NOT SHARE YOUR SCREEN DURING THE WEBINAR.

6. DO NOT USE THE CHATBOX TO GREET EACH OTHER OR GIVE YOUR ATTENDANCE. YOUR ATTENDANCE WILL BE RECORDED AUTOMATICALLY DURING THE WEBINAR. SO KEEP THE CHATBOX CLEAN.

MAIL US - [bbkm.hooghly@gmail.com](mailto:bbkm.hooghly@gmail.com) or [bnmv2012@yahoo.in](mailto:bnmv2012@yahoo.in)

**THANK YOU.**

## Webinar Meeting Link



Balagarh Bijoy Krishna Mahavidyalaya & Itachuna Mahavidyalaya, Hooghly is inviting you to a scheduled Zoom meeting.

Topic: One Day State Level Webinar on "Dysfunctional Conflicts: Search for Avoidance Strategies "

Time: Jul 19, 2020 11:00 AM India

Join Zoom Meeting

<https://us02web.zoom.us/j/86553323784?pwd=WE1Pc1dFYVcvaTJibFBJbk52azc1Zz09>

Meeting ID: 865 5332 3784

Password: 198674

**National Webinar on "The Role of Ayurveda in Our Daily Life"  
organized by the Dept. of Sanskrit**

Total Participants = 25

**Key Note Speaker: Prof. Dr. Taraknath Adhikari**

Department of Sanskrit, Rabindra Bharati University

**Speaker: Prof. Dr. Taraknath Adhikari**

Department of Sanskrit, Rabindra Bharati University

**Dr. Sk. Sabir Ali**

Department of Sanskrit, Assistant Professor, The W.B.S.University

**Dr. Rakesh Das**

Department of Sanskrit, Assistant Professor, RKMVERI

**Mr. Partha Sarathi Sil**

Department of Sanskrit, Assistant Professor, Tripura University

**Chairperson: Dr. Chinmay Mandal**

Department of Sanskrit, Assistant Professor, Jadavpur University

**Date: 20.07.2020 – 21.07.2020**

**Youtube Link:**

Day1: <https://youtu.be/7ZIkWfa8Xwo>

Day2: <https://youtu.be/CjHvmYLLj8>

The speakers, eminent experts in their fields, discussed in details the relevance of Ayurveda from theoretical and practical perspectives in modern life. The webinar was telecast by Youtube live.



**PROGRAMME SCHEDULE**  
(20/07/2020 11am onwards)

Introduction by- (5 Minutes)	Mr. Santu Kumar Pan Assistant Professor Department of Sanskrit Bejoy Narayan Mahavidyalaya
Welcome Adress-(5 Minutes)	Prof. Dr.Goutam Bit Principal , Bejoy Narayan Mahavidyalaya
Inaugural Speech by-(5 Minutes)	Mr. Manas Majumder President, Bejoy Narayan Mahavidyalaya
Key Note Speaker- (40 Minutes)	Prof. Dr. Taraknath Adhikari Department of Sanskrit Rabindra Bharati University
Speaker- (40 Minutes)	1) Dr. Sk. Sabir Ali Department of Sanskrit Assistant Professor, The W.B.S.University

**(21/07/2020 11am)**

Speaker-(40 Minutes)	1) Dr. Rakesh Das Department of Sanskrit Assistant Professor, RKMVERI
Speaker-(40Minutes)	2) Mr. Partha Sarathi Sil Department of Sanskrit Assistant Professor, Tripura University

**Paper Present(12.30pm)**

Chairperson-	Dr. Chinmay Mandal Department of Sanskrit Assistant Professor, Jadavpur University
Vote of Thanks by- (5Minutes)	Mr. Subrata Sarker Department of Sanskrit Assistant Professor, Bejoy Narayan Mahavidyalaya

**Two Day National Webinar**  
**Subject- The Role of Ayurveda in our daily life**  
**Organizer**



**Department of Sanskrit**  
**Bejoy Narayan Mahavidyalaya**  
Itachuna, Hooghly, Affiliated to The University of Burdwan  
**Date-20/07/2020 to 21/07/2020**  
Time-11am



**Chife Guest**  
**Professor Dr. Taraknath Adhikari**  
Rabindra Bharati University



**President**  
**Mr. Manas Majumdar**  
Bejoy Narayan Mahavidyalaya



**Dr. Sekh Sabir Ali**  
Assistant Professor  
West Bengal State University



**Speakers**  
**Dr. Rakesh Das**  
Assistant Professor  
RKMV Educational and Reserch Institute



**Mr. Partha Sarathi Sii**  
Assistant Professor  
Tripura University



**Special Guest**  
**Dr. Chinmay Mandal**  
Assistant Professor  
Jadavpur University



**Convener**  
**Mr. Sanju Kumar Pan**  
Assistant Professor  
Bejoy Narayan Mahavidyalaya



**Secretary**  
**Mr. Subarta Sarkar**  
Assistant Professor  
Bejoy Narayan Mahavidyalaya



**Mr. Dipok Gorai**  
Assistant Professor  
Bejoy Narayan Mahavidyalaya  
Call for Paper-7908032998  
Mail Id-dgorai756@gmail.com

**Registration Link(Free)**  
<https://forms.gle/LHYT4DpzFmV6FUx8A>  
**Google Meet & You Tube**



**Mr. Kaushik Sarkar**  
Assistant Professor  
Bejoy Narayan Mahavidyalaya  
Call for information -9563367649

(E-Certificate is provided to only those registered participants who will be present in webinar)

**Whats App Link**  
<https://chat.whatsapp.com/IU9rcE08hoP7SoE2Ha22iq>

THE ROLE OF AYURVEDA IN OUR DAILY LIFE - DAY-1



# BEJOY NARAYAN MAHAVIDYALAYA



## ONE DAY NATIONAL WEBINAR

ORGANIZED BY DEPARTMENT of SANSKRIT BEJOY

NARAYAN MAHAVIDYALAYA, ITACHHUNA,

HOOGHLY, WEST

वस्थ, र  
औस न सहित जीवम्

Dr. Ganapati Bhat  
Principal  
Bejoy Narayan Mahavidyalaya



## “THE ROLE OF AYURVEDA IN OUR DAILY LIFE”

Cordially invites you to join the Webinar on



: July 20-21 ,2020

| 11.00 AM to 2.00pm



0:02 / 3:11:26

Scroll for details



THE ROLE OF AYURVEDA IN OUR DAILY LIFE - DAY - 2



# BEJOY NARAYAN MAHAVIDYALAYA

**ONE DAY NATIONAL WEBINAR**  
ORGANIZED BY DEPARTMENT of SANSKRIT BEJOY  
NARAYAN MAHAVIDYALAYA, ITACHUNA,  
HOOGHLY, WEST BENGAL

Dr. Goutam Bis  
Principal  
Bejoy Narayan Mahavidyalaya

BEJOY NARAYAN MAHAVIDYALAYA  
SANSKRIT DEPARTMENT  
HOOGHLY, WEST BENGAL

**“THE ROLE OF AYURVEDA IN OUR DAILY LIFE”**

Cordially invites you to join the Webinar on



: July 20-21 ,2020

| 11.00 AM to 2.00pm

0:00 / 3:47:06

Scroll for details



THE ROLE OF AYURVEDA IN OUR DAILY LIFE - DAY-1

11:16 AM

Participants:

- santukumar pan
- Shubral Chakraborty
- Tarunmath Adhikari
- Goutam Bis
- Rita Mantra
- Spargana Ghose

Meeting details



Turn on captions Present now

47:19 / 3:11:26





**Online Lecture Series: "Lecture 04' Religious and Political Thought, Ideas of Love and Marriage During the renaissance" organized by the Dept. of English**

Total Participants = 95

**Speaker: Dr. Abrita Dutta Gupta.**

Prof. Dutta Gupta is an eminent scholar from Bankura University

**Brief Description of the Content**

This was the second part of the talk in which Dr. Abrita Dutta Gupta continued to take up the Renaissance ideas of marriage, religious and political thought in the context of texts in the syllabus which helped the students immensely.

**Date: 22.08.2020**

## **International Webinar on "Revisiting History from Different Dimension" organized by the Dept. Of History**

Total Participants = 90

### **Speaker: Dr. Md. Sahinur Rashid**

Assistant Professor, Islamic History & Culture, Hazrat Shah Ali Mohila College, Dhaka

Assistant Secretary, Itahas Academy, Dhaka, BANGLADESH

Director (Publication), Jana-Itahas -Charcha Kerdra, Dhaka, BANGLADESH

Topic: **Archaic Technology of Bengal: Rice Husking**

### **Dr. Anuradha Kayal**

Professor, Department of History, Rabindra Bharati University, 56A, B.T. Road, Kolkata-700 050, West Bengal, INDIA

Topic: **Women Employees in West Bengal a Historical Overview**

### **Dr. Sabyasachi Chattopadhyay**

Associate Professor, Department of History, Kalyani University, Kalyani, Nadia-741 235, West Bengal, INDIA

Topic: **Prioritising Public Health in the Pandemic Period**

### **Dr. Aparajita Dhar Assistant Professor**

Department of History, The University of Burdwan, Golapbag, Purba Bardhaman-713 104, West Bengal, INDIA

Topic: **Maternal Health in post-independent India**

**Date: 24.08.2020 – 25.08.2020**

Youtube Link: <https://youtu.be/1ldptHEObyE>

Day1: <https://youtu.be/F1gKA2YXAal>

Day2: <https://youtu.be/p06aToOLJWk>

<p><b>International Webinar</b> on <b>"Revisiting History from Different Dimensions"</b> August 24-25, 2020   3-5.30 PM IST</p>	<p><b>RESOURCE PERSONS</b></p>  <p><b>Dr. Md. Sahinur Rashid</b> Assistant Professor Islamic History &amp; Culture Hazrat Shah Ali Mohala College, Dhaka Assistant Secretary, Itahas Academy Dhaka, BANGLADESH Director (Publication), Jaisa-Itahas - Gharida Kendra, Dhaka, BANGLADESH</p> <p>Topic: <b>Archaic Technology of Bengal: Rice Husking</b></p>	<p><b>CALL FOR ABSTRACTS</b></p> <p>We cordially invite you to submit an abstract of your research covering different dimensions of History. While preparing the abstract for submission, please follow the instructions provided below:</p> <p><b>CONTENT:</b> Should be written in ENGLISH/ BENGALI, within 500 words, using MS Word (Times New Roman, 1.5 spacing, font size 12). For Bengali please use Arvo/ Unicode font. All abstracts would be reviewed. The Technical Committee reserves the right to decide the fate of the paper presentation. We solicit your early submission for fast and smooth processing of the abstracts and confirmation as well.</p> <p><b>SUBMISSION:</b> The abstract should be submitted only through- mail: <a href="mailto:sencombmv@gmail.com">sencombmv@gmail.com</a>/<a href="mailto:histdeptbmv@gmail.com">histdeptbmv@gmail.com</a></p> <p><b>CONTACT:</b> +91-9830604131/ 9133060394/ 9135938751/ 9474035266</p>
<p><b>For Registration:</b> <a href="https://forms.gle/MMp8M457FELYneP78">https://forms.gle/MMp8M457FELYneP78</a> <b>(NO REGISTRATION FEE)</b> Last Date for Registration: August 20, 2020 Platform: Google Meet   YouTube</p>	 <p><b>Dr. Anuradha Kayal</b> Professor Department of History Mahindra Bharati University 36A, B.T. Road Kolkata-700 050 West Bengal, INDIA</p> <p>Topic: <b>Women Employees in West Bengal a Historical Overview</b></p>	<p><b>PROGRAMME SCHEDULE</b></p> <p><b>Day-1: August 24, 2020 (Monday)</b> 3:00-3:10 PM: Inauguration by Dr. Goutam Bt, The Principal 3:10-3:15 PM: Introduction of First Resource Person 3:15-4:00 PM: Speech by Dr. Md. Sahinur Rashid 4:00-4:05 PM: Introduction of Second Resource Person 4:05-4:30 PM: Speech by Dr. Anuradha Kayal 4:30-5:00 PM: Interactive Session 5:00-5:30 PM: Paper Presentation</p>
 	 <p><b>Dr. Sabyasachi Chattopadhyay</b> Associate Professor Department of History Kalpana University Kalpana, Nadia-741 238 West Bengal, INDIA</p> <p>Topic: <b>Prioritising Public Health in the Pandemic Period</b></p>	<p><b>Day-2: August 25, 2020 (Tuesday)</b> 3:00-3:05 PM: Introduction of Third Resource Person 3:05-3:50 PM: Speech by Dr. Sabyasachi Chattopadhyay 3:50-3:55 PM: Introduction of Fourth Resource Person 3:55-4:40 PM: Speech by Dr. Aparajita Dhar 4:40-4:50 PM: Interactive Session 4:50-5:25 PM: Paper Presentation 5:25-5:30 PM: Vote of Thanks</p>
<p><b>Organized by:</b> <b>Department of History &amp; Seminar Committee</b> Bejoy Narayan Mahavidyalaya Itachuna, Hooghly-712 147 West Bengal, INDIA <a href="http://www.bnmv.ac.in">www.bnmv.ac.in</a></p>	 <p><b>Dr. Aparajita Dhar</b> Assistant Professor Department of History The University of Burdwan Golapbag Furba Bardhaman-713 104 West Bengal, INDIA</p> <p>Topic: <b>Maternal Health in post-independent India</b></p> <p>E-Certificate will be provided to all registered participants after the submission of feedback forms</p>	<p><b>ORGANIZING COMMITTEE</b></p> <p><b>Chief Patron:</b> Mr. Manas Maumder <b>Hon'ble President,</b> G. B., B. N. Mahavidyalaya</p> <p><b>Patron:</b> Dr. Goutam Bt, Principal</p> <p><b>President:</b> Debjani Bhattacharya, HOD, Dept. of History</p> <p><b>Convener:</b> Prithwish Kumar Biswas, Dept. of History</p> <p><b>Jt. Convener:</b> Dr. Abir Bondhupachay, Dept. of History Bani Pasha, Dept. of History</p> <p><b>Members:</b> Dr. Sanchal Banerjee, Dr. Kausik Ghosh, Hemanta Kumar Ghosh, Dr. Shyamsunder Ghosh, Dr. Raibala Sen Gupta and Dr. Sara Kumar Ghosh</p>

The speakers touched on the various aspects of the study of history with its focus centering on Bengali history. There was a paper presentation session as well.

**Online Lecture on "Tarkasangraha" organised by Dept. Of Sanskrit**

Total Participants = 90

**Speaker: Dr. Chinmay Mandal**

*Assistant Professor*

*Department of Sanskrit, Jadavpur University*

**Date: 24.08.2020**

**Google Meet Link: <https://meet.google.com/dep-xmaj-wkq>**

Fax : (03213) 272 237 Phone : (03213) 272 275

**BEJOY NARAYAN MAHAVIDYALAYA**  
(GOVT. SPONSORED)  
NAAC ACCREDITED  
P.O. ITACHUNA, DIST. HOOGHLY, PIN - 712147  
website : www.bnmv.ac.in e.mail ID : bnmv2012@yahoo.in

Ref. No. .... Date. ....

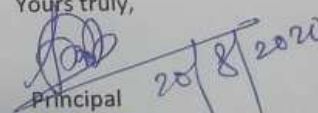
To  
Dr. Chinmoy Mondal,  
Assistant Professor,  
Jadavpur University,  
Kolkata – 32


Subject:- To deliver speech on "তর্কসংগ্রহে কারনবিমর্শঃ"

Sir,  
I am to request you to deliver lecture on the subject, stated above, as per the requisition made by the department of Sanskrit of our college. The department has arranged it on Google platform at 11.00 a.m. on 24<sup>th</sup> August, 2020. Head of the department of Sanskrit will make necessary communication in this regard.

Hope, you will accept this invitation and do the needful.

With regards,

Yours truly,  
  
Principal  
Principal  
Bejoy Narayan Mahavidyalaya  
P.O.-Itachuna, Dt.-Hooghly







Department of Sanskrit  
**BEJOY NARAYAN MAHAVIDYALAYA**

Itachuna, Hooghly- 712147

West Bengal

**Lecture No- 02**

Department of Sanskrit Presents  
Online Lecture Series by Invited Speakers



**Speaker:**

**Dr. Chinmay Mandal**

Assistant Professor  
Department of Sanskrit  
Jadavpur University

**Topic : তর্কসংগ্রহে কারণবিমর্শঃ**

Meeting Platform- Google Meet

Link : <https://meet.google.com/dep-xmaj-wkq>

Date : 24.08.2020 ( Monday)

Time : 11:00 AM

Dr. Goutam Bit  
Principal  
Bejoy Narayan Mahavidyalaya

Mr. Santu Kumar Pan (HOD)  
Assistant Professor  
Department of Sanskrit  
Bejoy Narayan Mahavidyalaya

Mr. Dipak Gorai  
Assistant Professor  
Department of Sanskrit  
Bejoy Narayan Mahavidyalaya  
Programme Convenor

12:56 PM



 (52)



**BISHNU CHANDRA BARMAN** 4 mins

Sir খুব ভালো হয়েছে এবং শেষে প্রশ্নোত্তর পর্ব আরও সুন্দর হয়েছে।

সত্যের সন্ধানে **JAYANTA PURKAIT** 4 mins



**JAYANTA MUKHERJEE** 4 mins

অনেক উপকারী আলোচনা... অনেক ধন্যবাদ সকলকে

**ganga debi roy** 3 mins

এতো সুন্দর একটি ওয়েবিনার এ অংশগ্রহণ করতে পেরে খুব ভালো লাগছে, সমৃদ্ধ হলাম।

Send a message to everyone here



## OUTCOME OF THE SPECIAL LECTURE SECOND DAY PROGRAMME (IN BRIEF) :

The Tarkasaṃgraha of Annambhaṭṭa is an excellent introductory treatise on the Nyāya-Vaiśeṣika system of Indian Philosophy. Yudhisthira Gopa says that the Tarkasaṃgraha is primarily the door of the twin-darśana, Nyāya and Vaiśeṣika system.

There are many books—both Bhāṣyas and Prakaraṇas written by different scholars to propound the theories advocated by the Nyāya and the Vaiśeṣika systems. These works are very critical and elaborate and as such are not easily understandable. That is why Annambhaṭṭa wrote the present work, so that the principles of Nyāya Vaiśeṣika system can be easily understood by even a dull witted person.

The title of the book consists of two words tarka and saṃgraha. 'Saṃgraha' means collection or compilation. The word tarka has different meanings. In the Nyāya vidyā, the word tarka is used in lieu of anumāna. Gautama states sixteen categories in the first sūtra of his Nyāyasūtra. He calls these as tarka. According to Gautama, tarka is avijñātata tvārthe kāraṇopapattistattvajñānārthamūhastarkaḥ. It means: tarka is reasoning which is carried on for ascertaining the real nature of a thing that is not known. It reveals the character by showing the absurdity of all contrary characters. In the Nyāyabhāṣya of Vātsyāyaṇa, it is found that tarko ... pramāṇāmanugrāha kastattvajñānāya kalpate. That means, tarka not a different pramāṇa, but it is the helper of the pramaṇas and brings about right knowledge.

However, Annambhaṭṭa has used this term in a somewhat different sense.

In the Dīpikā he states:

“tarkyantepratipādyante  
iti tarkāḥ dravyādīpadārthāstesāṃ saṃgrahaḥ saṃkṣepeṇa  
svarūpakathanam kriyata ityarthah”.

Hence, tarka, in his view, means all the categories accepted in Vaiśeṣika philosophy, such as dravya etc. He arrives at this meaning from the derivation of the

term tarka. Saṃgraha signifies ‘describing the nature of these categories in brief’. Therefore, Tarkasaṃgraha means a work where the natures of all the padārthas are described briefly.

The language of Tarkasaṃgraha is very easy, so anybody can understand it easily. Tarkasaṃgraha is invariably prescribably for the beginners in many universities of India. This work is mainly suited and helpful for the students of the Nyāya Vaiśeṣika philosophy.

In the preface of Tarkasaṃgraha edited by Swami Virupakshananda it has rightly been said,

“While the Tarkasaṃgraha is meant primarily to unlock the doors of the twin-darśana of Nyāya-Vaiśeṣika, it is also the master key that has been used by the Acharyas of the other darśanas - the Sāṃkhya and Yoga, Mīmāṃsā and Vedānta.”

Annambhaṭṭa starts his Tarkasaṃgraha with a prayer to Śivā<sup>[7]</sup> and saluting his guru. The work contains detail discussion about seven categories and their numerous divisions.

These categories are :

1. substance (dravya),
2. quality (guṇa),
3. action (karma),
4. generality (sāmānya),
5. particularity (viśeṣa),
6. inherence (samavāya) and
7. nonexistence (abhāva).

These seven categories and their different subdivisions are most lucidly illustrated in this work which is accepted from Vaiśeṣika system.

There are twenty-four kinds of Quality and Buddhi is one of them. Buddhi or knowledge is of two kinds –

- a. anubhava (experience) and



b. smṛti (recollection).

Anubhava or experience may be right or wrong. The right experience (yathārthānubhava) is divided into four kinds, viz.

- a. perceptual knowledge (pratyakṣa),
- b. inferential knowledge (anumiti),
- c. comparative knowledge (upamiti) and
- d. verbal knowledge (śabda).

These are called four pramāṇas which are accepted from the Nyāya system.

Annaṃbhaṭṭa has explained in detail about these four pramāṇas and their subdivisions in this work. He also discusses the kāraṇas. According to him kāraṇa is divided into three types, viz. inherent cause (samavāyikāraṇa), non-inherent cause (asamavāyi-kāraṇa) and instrumental cause (nimittakāraṇa).

Though Annaṃbhaṭṭa composed many works, only the Tarkasaṃgraha and the Dīpikā are the most popular. There are three essential qualities of a good manual, viz., brevity, accuracy and lucidity which are all found in the Tarkasaṃgraha. There are mixtures of views of the Nyāya and the Vaiśeṣika system in the Tarkasaṃgraha and the Dīpikā and the author borrows from both Kaṇāda and Gautama.

## Online Lecture on "Enter the Dragon" organized by Canopy

Total Participants = 53

### Speaker: Dr. Kausik Ghosh

Zoologist, Wildlife enthusiasts, Conservationist  
Assistant Professor, Dept. of Zoology, Bejoy Narayan Mahavidyalaya,  
Itachuna, Hooghly

Date: 28.09.2020

### Google meet recording Link:

[https://drive.google.com/file/d/1FrXITtbwciY7u9nGEnW94Cw3UIPg5lgH/view?usp=sharing\\_eil\\_dm&ts=61e517b5](https://drive.google.com/file/d/1FrXITtbwciY7u9nGEnW94Cw3UIPg5lgH/view?usp=sharing_eil_dm&ts=61e517b5)



Dragonflies are the natural beauties as well as a much needed component of our ecosystem. Unfortunately very little informations are circulated on their life cycle, habitat preference, behaviour. The main focus of Dr. Ghosh's lecture was to initiate fondness for these little beauties amongst the students, and pass on some knowledge on Odonates to them.

E-Certificate ID:  
**BNM/CAN/001**

## Certificate of Participation

This is certified to **Dr. Kausik Ghosh**

Department of *Zoology*

of Bejoy Narayan Mahavidyalaya, Itachuna, Hooghly.

For Outreach Webinar  
**"ENTER THE DRAGON"**

organized by CANOPY,  
 Nature Club  
 Bejoy Narayan Mahavidyalaya,  
 Itachuna, Hooghly-712147  
 On September 28, 2020.

  
**Dr. Pinak Dutta**  
 Staff Facilitator  
 Canopy, BNMV





  
**Dr. Goutam Bit**  
 Principal  
 Bejoy Narayan Mahavidyalaya

Click Anywhere to Check the **Biodiversity of West Bengal Website**

# 1st Dragonfly Week:

## West Bengal

### 20-30 September, 2020



Lets watch Dragonflies... and take photographs...

**Upload your Odonata images (from West Bengal) to the Biodiversity of West Bengal website.**

Register Yourself (Sign Up) in Website

Login to your Account

Upload your image observation

**Exciting Prizes for:**

- Most number of observations submitted
- Most number of species observed

**Rules for Photo Upload:**

- ✓ Photograph must include Dragonfly or Damselfly
- ✓ Photograph must be taken within West Bengal
- ✓ Mobile photo also allowed
- ✓ Desirable Size (1280 x 720) within 1 MB
- ✓ Crop properly to make the subject clearly visible
- ✓ No copyright mark on photograph

Contact: [wildwingsbengal@gmail.com](mailto:wildwingsbengal@gmail.com)

**Core Organizers:**

- Durgapur WINGS
- Eco-Club, SSM
- Dragonflies and Damselflies of West Bengal
- DragonflySouthAsia

**Collaborators:**

- Nature Mates – Nature Club
- Dept. of Zoology, South Calcutta Girls' College
- Dept. of Zoology, Gurudas College
- Murshidabad Wildlife Federation
- Dept. of Zoology, Bangabasi College
- CANOPY, BN Mahavidyalaya
- i for Nature
- Reception of Agriculture, UP
- Dept. of Zoology, Fakir Chand College
- Fingers Crossed Foundation
- Field Study Club, Sovarani Memorial College

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ফড়িং বিষয়ক অনলাইন আলোচনা

হাতের কাজ এবং অঙ্কন প্রতিযোগিতা

ফড়িং-এর ছবি তোলা প্রতিযোগিতা এবং আরও অনেক কিছু





A knowledge sharing on.....



# Enter the DRAGON.....



Explore the world of Dragonflies through the eyes of

*Dr. Kausik Ghosh*



Zoologist Wildlife enthusiasts, Conservationist



A proud initiative from "CANOPY"

Google meet ID: fgj-jovn-pjt



28/09/2020

For the students and staffs of Bejoy  
Narayan Mahavidyalaya can join....



16.00

Dr. Pinak Dutta

Dr. Goutam Bit



Online Lecture on "Taiteriya Upanisad" organised by Dept. Of Sanskrit

Number of Participants: 90

Speaker: Dr. Chinmoy Mishra

Assistant Professor

Department of Sanskrit, Bidhan Chandra College, Rishra

Date: 29.07.2020

Google Meet Link: .https://meet.google.com/nxu-hfdh-xwn

 **BEJOY NARAYAN MAHAVIDYALAYA** Phone : (03213) 272 275  
(GOVT. SPONSORED)  
NAAC ACCREDITED  
P.O. ITACHUNA, DIST. HOOGHLY, PIN - 712147  
website : www.brnmv.ac.in e.mail ID : brnmv2012@yahoo.in

Ref. No. .... Date: 29.07.2020

TO WHOM IT MAY CONCERN

This is to certify that Dr. Chinmoy Mishra, Assistant Professor, Department of Sanskrit, Bidhan Chandra College, Rishra, Hooghly, West Bengal, Pin- 712248 was invited as a Resource Person and delivered a Special online Lecture on "ঐতিহাসিক উপনিষদের তৃতীয় অধ্যায় উপনিষদ চর্চা" dated 29<sup>th</sup> July, 2020 organised by the Department of Sanskrit, Bejoy Narayan Mahavidyalaya, Itachuna, Hooghly.

I wish him all success in life.

  
Principal  
Bejoy Narayan Mahavidyalaya  
Itachuna, Hooghly



Principal  
Bejoy Narayan Mahavidyalaya  
P.O. - Itachuna, DL - Hooghly



## Department of Sanskrit BEJOY NARAYAN MAHAVIDYALAYA

Itachuna, Hooghly- 712147

West Bengal

### Lecture No- 01

Department of Sanskrit Presents  
Online Lecture Series by Invited Speaker



Dr. Chinmoy Mishra  
Assistant Professor  
Department of Sanskrit  
Bidhan Chandra College, Rishra

**Topic : তৈত্তিরীযোপনিষদের ভূগবল্লী অবলম্বনে উপনিষৎ চর্চা ।**

Meeting Platform- Google Meet

Link : <https://meet.google.com/nxu-hfdh-xwn>

Date : 29.07.2020 ( Wednesday)

Time : 3:00 PM

Dr. Goutam Bit  
Principal  
Bejoy Narayan Mahavidyalaya

Mr. Subrata Sarkar (HOD)  
Assistant Professor  
Department of Sanskrit  
Bejoy Narayan Mahavidyalaya

Mr. Kaushik Sarkar  
Assistant Professor  
Department of Sanskrit  
Bejoy Narayan Mahavidyalaya  
Co-Ordinator

## OUTCOME OF THE SPECIAL LECTURE FIRST DAY PROGRAMME (IN BRIEF) :

### BHRUGUVALLI

*Om, Sahanaavavatu, sahanou bhunaktu, saha veeryam karavaavaai,  
tejasvinaamadhitamastu mai vidvishaavahai/ Om Shantih shantih shantih/*

Maharshi Bhrigu's investigation of what Brahman is all about!

*Bhrugurvai Vaarunih Vaarunam pitaram upasasaara adheehi bhagavo Brahmeti,  
tasmaa etatprovaacha, annam praanam chakshuh shrotram mano vaachamiti,tam  
hovaacha yato vaa imaani bhutaani jaayante, yena jaataani jeevanti,  
yatprayantyaabhi samvishanti tad vijjinyasva tad brahmeti/ sa tapastatvaa/*

The illustrious Bhrigu Maharshi approached his father Varuna Deva to teach him Brahman and the latter commenced his explanation: *Annam praanam chakshuh shrotram mano vaacha/*

or food, vital force, vision by the eyes, hearing capability by the ears, mind with which to think and imagine and 'vaak' or tongue by which to speak constitute among the various means to the knowledge of Brahman. As is explained vide *BrihadaranyakaUpanishad* (IV.iv.18):

*Praanasya praanam uta chakshusha chakshu uta shrotasya shrotram, manaso ye  
mano viduh, te nichikyur Brahma puranam agryam/*

Brahman is revealed as the radiance of the Self or the Pure Intelligence and indeed the elemental or quintessential vital force or the Maha Prana; it is also the rudimentary eye or the eye of the eye, the basic ear of the ear and the other fundamental organs especially the mind of the mind. Thus the elemental sense objects of the Innermost Self declare themselves as the integral components of the Supreme and premordial Purana Brahman. Varuna Deva added: These means of Brahman are indeed stated rather in a partial manner and 'tapas' or meditation and intense concentration of the organs and the resultant senses would call for the highest order: since Brahman is of the climactic target to visualise and since He is the highest of the highs of virtues, the quality of the concentration and introspection would necessarily demand the highest virtue!The Brahma Jnaana Sadhana is thus the pre requisite and the Knowledge has necessarily to be saturated with Sacrifice and Practice of that

Knowledge) Bhrigu's doubt on Food as the possible determinant of Brahman but Varuna stressed on concentration III.ii.1

*Annam Brahmeti vyajanaat, annaadhyeva khalvimaani bhutaani jaayante, annena jaataani jeevanti, annam prayatyabhi samvashanti, tad vigjnyaaya punareva varunam pitaram upasasaara, adheehi hagavo Brahmeti/ Tam hovaacha, tapasaaBrahma vijjnyaasavya, tapo Brahmeti, sa tapotasyat, sa tapastaptvaa/* (As instructed by Varuna, Bhrigu commenced his intense introspection of Brahman and then initially concentrated about the possible means of Brahman as food, for after all food is the prime source of Praana and sustenance that the totality of humans as well as all other species heavily bank upon. The Maharshi was convinced as: *Annam Brahma iti/* He felt that there should not be a non-composite or non-dual interpretation of Brahman but should be unified for sure and having so realised, the Maharshi made a formal request to Varuna to seek confirmation of his introspection. Without specifying what Bhrigu had in the interior of his mind and thought about food as Brahman, he asked the query again as to what would constitute about Brahman. Varuna reiterated that concentration alone was the discipline to realise Brahman, inferring thereby that his hunch of food alone might not be the factor!) Bhrigu's thought on Praana as Brahman attracted Varuna's demand for further concentration III.iii.1

*Praano Brahmeti vyajanaat, praanaadhyeva khalvimaani bhutaani jaayante, Praanena jaataani jeevanti, praanam prayantyabhi samvishanteeti, punareva Varunam pitaramupasasaara, adheehi Bhagavo Brahmeti, tam hovaacha, tapasaa Brahma vijjnyaasvasva, tapo Brahmeti, sa tapotapyata, sa tapastvaa/*

Bhrigu after intense introspection further got convinced that Praana the vital force ought be Brahman as after all the Beings originate from, get sustained and finally merge into Brahman and as such Praana ought to be Brahman as the 'Srishti-Sthiti- Laya Kaaraka'. He should have been convinced within himself that comprising as it does of five kinds of subsidiaries of Praana-Apaana-Vyana-Udaana-Samanas each having their own functions of Intake-Outgo- Diffused-Preserving and Balancing Vitality of the physiqes of all the Beings, the Vital Energy would have all the glories of Brahman as the indwelling Spirit of the Self! As such Bhrigu requested a formal meet withVaruna Deva without still stating openlyconveying his guess work that Brahman was Praana Himself. Even so, Varuna once again instructed Bhrigu to further meditate, anaylise, and



introspect about the Truth of Brahman!) Bhrigu's guess work that Mind might perhaps be the most probable qualification and Form of Brahman III.iv.1

*Mano Brahmeti vyanjanaat, Nanaso hyeva khavimaani bhutaani jaayante, Mamasaa jaataani jeevanti, Manah pratyanti abhisamvishanteeti, tadvigjnyaaya punareva Varuvanm pitaramupasasaara, adheehi Bhagavo Brahmeti, tam hovaacha tapasaa Brahma vijijnyaasasva, tayo Brahmeti, sa tapotapyata, sa tapas taptvaa/*

The Maharshi then realised that 'Manas' or the Mind in generic way should be Brahman. Indeed it is the Mind that is the most dominating entity of human body as a chariot, attached with Pancha Jnaanendriyas or the Five Sensory Organs and Pancha Karmendriyas or Five action oriented organs as horses by a charioteer called Manas / Mind. Mind is the spring of life or the germinator, it preserves it well as the sustainer and the terminator or the point of merger too. Bhrigu having analysed the multitudinous ways of its thoughts and suggestions, imaginations and suppositions, is a typical mystery product and felt that he might perhaps like to consider it as the phenomenon of Brahman. He therefore asked his father rather indirectly as to what Brahman would be like! Varuna once again instructed to visualise Brahman through considerable concentration further more!) Maharshi's surmise about knowledge as the form of Brahman but Varuna persisted further concentration III.v.1)

The Maharshi having performed extraordinary austerities and unusual 'Tapas' then realised that strong base of Knowledge would, after all the deep introspection, be the 'raison d'tre' of Brahman; indeed Knowledge throws light on the cause and origin of life of all the Beings in Creation, having been born how they are sustained and preserved and finally how they are merged back into the knowledge itself! Knowledge is the very essence, import and significance of existence of all species in the Lord's creation from Brahma the Originator down to a piece of grass! Regretfully, the father of Bhrigu-notwithstanding the all out endeavors made by him successively-have yet to consummate to discover what Brahman could be; Varuna hence suggested that another milestone of endedavours be reached yet! And thus the Maharshi sought to put in all out efforts with maximum intensity so as to unify his heart and soul together as he proverbial last straw of determination, faith and total dedication!) '*Anando Brahmeti*': *Bliss is Brahman; from bliss is originated Creation, sustained and merged!* III.vi.1) *Anando Brahmeti vyajaanaat, Anandaad hyeva khalvimaani bhutaani jaayante, Anandena jaataani jeevanti, Ananden*

*prayantyaabhi samvishyantiti, saishaa Bhargavi Vaaruni vidyaa,Parame vyomamanpratishthataa,sa ya evam veda pratitishthati:annavaannaado bhavat, mahaanbhavati prajayaa pashubhirbrahma varchasena, mahaan keertyaa/*

In the ultimate analysis, Brahman is Bliss; it is from bliss that the Universe is initiated from, preserved along and terminated into! This Ultimate Truth is realised after prolonged and intensified disclosure by Bhrigu as imparted by Varuna Deva in several stages and layers of revelations stating from 'Annam Paramatma' to 'Praano Brahmeti' to 'Mano Brahmeti' to 'Vijnaanam Brahmeti' to finally 'Anando Brahmeti'! He who realises thus is totally saturated with bliss as the unique possessor and enjoyer of the essence of food, the best of the quality of Life, of progeny, cattle, auspiciousness, fulfillment of life and acme of glory! A step by step revelation of Paramatma the Embodiment of Ecstasy is a process of evolution from existence of Life supported by Food or nourishment, activated by 'Pancha Pranas', driven and reinforced by mental strength, strengthened and qualified by a strong base of knowledge and finally surfeited with an enormous mass of Ultimate Spiritual Ecstasy designated as Bliss! The analysis of Brahman is a balance of macrocosmic complex structure of Brahman/ Paramatma made of Pancha Bhutas or Five Elements, besides the Celestial Forms of Surya-Chandra Nakshatras, Indra, Prajapati and Brahman to the microcosmic mirror form of Antaraatma embodied by Nature with Panchendriyas, essence of food, praana, manas, vijnana, topped up by Mahadananda the Brahman!) Be it a cosmic view or a microcosmic one, the very foundation is Food the origin-sustenance and merger! III.vii.1) *Annam na nindyaat tad vratam praano vaa aanam shariiramannaadam, Praane shariram pratish -thitam shareere praana pratishthitah/ Tadetamannamanne pratishthitam, sa ya yetadannamanne pratishthitam veda pratitishthati/ Annavaannaado bhavati mahaanbhavati prajayaa pashubhir brahma varchasena mahaan keertyaa/*

Basically indeed Annam na nindyaat/ or since Food occupies the premium position, it is to be kept aloft on the most appropriate pedestal in the scheme of priorities. Be that as it may, Praana or the Vital Force is food essential to the body and as such both 'anana' and 'praana' are the essential ingredients of Life, both lodged into each another; hence praanah vai annam, the vital force is food indeed. Thus shariram annaadam, and praane shariram pratishthitam; thus human body or for that matter any body is the eater of food and a body is fixed on vital force. In other words, the body and praana are the foods of both and thus inter-linked. Every human being thus is an aspirant of begetting good

children, cattle, prosperity, knowledge and far reaching name and fame. Thus the world is the perfect venue for good food and praana. So also it is the Place for clean enjoyment and fulfillment; in other words, the three concepts of enjoyment, the enjoyer and the Source of enjoyment are their merger point; thus the most ideal spot of fusion of the three entities unifying into one another. That precisely what Bliss is all about!) Food and water and Fire the origin for water pave the Path for Bliss or Brahman III.viii.1)

*Annam na nindyat tad vratam, Praano vaa Annam shariramannaadam, praane sharira pratishthitam, sharire praanah pratishthithah, tadetadannamanne pratishthitam, sa ya etadannamanne pratishthitam veda pratishthithi, annavaananaado bhavati, Mahaanbhavati prajayaanpashubhir Brahmavarchasena, mahaan keertayaa/*

Food should not be disrespected any way but certainly water is the constituent of food and Fire is well established in water as is the common knowledge. Aapo vaaannam, jyotirannadam, apsu jyotih pratishthitam/ Thus human body is the natural recipient of food as well as water and as such is the final recipient of Fire. Therefore food is interlinked to water and fire too. Such ideal linkages of food, water and fire exist in the universe and facilitate abundance of good progeny, cattle, physical radiance and glory. Indeed, the most ideal place is thus provided on Earth as the most happening place where enjoyment, the enjoyer and the Source of enjoyment are in appropriate fusion to lead to what is abundant in the form of Bliss which Brahman is all about!) Food, Earth and the latter's emerging point viz. Sky enable fusion possible to lead to the path of Bliss III.ix.1)

*Annam bahu kurvita tad vratam prithivi vaa annam, akaashonnaadah, prithivyaam aakaashah pratishthithah, Akaasho prithivi pratishthithaa, tadevadanne pratishthitam, sa ya etadannaanne pratishthitam veda pratishthithi, annavaamannado bhavati, mahaan bhavati prajayaa pashubhir brahmavarchasena, mahaan keertayaa/*

May food be plentiful on Earth: Prithivi vaa annam or Earth is food. Aakaashonnaadah or Sky too is plentiful of Food. Aakaashoprithivi pratishthitha or Sky is supported by Earth. Thus one food is based on another. He who is aware of these realities of food, earth and sky are blessed indeed and has an overview of the Universe: ' Annamannaado bhavati, mahaan bhavati, prajayaa pashubhir brahmavarchasenamahaa keertayaa! May the Universe be plentiful of food with blessings of excellent progeny, cattle, radiance of purity and glory. As

the prayer goes 'Sarve janaa sukhino bhvantu' or may Almighty bestow happiness and fulfillment to one and all! Thus one becomes the enjoyer, the enjoyment in essence and Brahman the very source of bliss himself!) Meditation for human and divine achievements to help Society as also for Self fulfillment III.x.1-2)

*Na kanchana vasatou pratyachaksheeta tadvratham tasmaadyaya kayaa cha vidhaayaa bahavannam praapnuyaat araadhyaama annamityaa chakshate, etadvai mukhatonnam raaddhaam madhyatasmaa annam raaddhyate// Ya evam Veda, kshema itivaachi, yogakshema iti praanaapaanayoh karmeti hastayoh gatiriti paadayoh vimuktiriti paayouh iti maausheeh athadevih triptiritivrishtau balamit vidyuti/*

As the person in constant meditation seeking unity with Brahman possesses distinct characteristics; his vow would not to deny shelter and food. Accordingly, he collects plenty of food by whatever means he might possess. As per the axiom that as a person sows so he reaps, he inculcates the habit of offering charities of shelter and cooked food even in his young age with simplicity and respect to guests then accordingly he would indeed be rewarded profusely early in that very age; such offerings are reciprocated as he would be of middle age then again the rewards and courtesies would be similar; but scant respect gets secured reciprocally when he his offerings are made in his late age of life! So much in reference to the charities; now, in the context of meditation, what ever has already been consolidated is no doubt be improved upon; further acquisition of yoga needs to be intensified as long as breathing control by way of inhaling and exhaling is sustained as an on going exercise; Brahman is meditated as long as hands and feet, body movement and excretions are allowed and cognition's and perceptions are sustained. This is in the context of physical control. In the plane of divinity, meditations pertaining to Devas need to be intensified to various aspects of Brahman, be they to Varuna the Rain God to facilitate good crops and impact on foodgrains, to expand energy sources by lightnings, Solar Zones and so on by other Devas. Similarly the meditations are also addressed to Prithvi and Antariksha for intensely sourcing food, besides physical well being, material plentitude and mental balance.) Worship to Brahman for material and spiritual fulfillment, attainment of Bliss by the Self III.x.3-4)

*Yasha iti Pashu, Jyotiriti nakshatreshu, Prajapatih amritamaananda ityupasthe, sarvamityaakaashe, tatpratishthety upaaseeta pratishthavaan bhavati tammaha*

*ityupaaseet mahaanbhavati tanmana ityupaaseeta maanavaan bhavati//Tannama  
iti upaaseeta nanmayam tesmai kaamaah tad brahmeti upaaseeta brahmavaan  
bhaati tadbrahmanah parimara ityupaaseeta paryenam mriyante dvishaantah  
sapatnaah pari yepriyaa bhraatruvyah sa yaschaayam purushe yascha  
saavaaditye sa ekah//*

Contemplation to Brahman is performed for cattle wealth since a man secures reputation as such; similarly worship to Brahman be done for the sparkle of Stars; for the joy of the organ of procreation, for everything in space; for immortality to become Brahman himself and so on. Constant meditation provides support from Brahman; the more intense is the introspection of what Brahman is yields further realisation and confidence; the depth of worship yields fulfilment of bend-down and control of desires. As Mundaka Upanishad (III.3) explains: 'As one worships Him so he becomes' ; *Naayamaatmaa pravachena lahyo na medhaana bahuna shrutena, Yamevaishavrinite tena labhastasyaisha aatmaa vivrunute tanum svaama/* All kinds of desires could be fulfilled, not only through knowledge, study or intellect but the Self is attainable by seeking and by destroying ignorance that envelops the Reality. The Self as coupled with the highest abstinence strengthened by the spiritual disciplines of fortitude, and selflessness, becomes revealed. On the other hand, the great Six Enemies within viz. desire, anger, narrow mindedness, attachments, arrogance and jealousy- need to be suppressed. Indeed it is that person who is seen in Sun too. That indeed is the Truth: 'Tat twam asi' or That is the Self! That is the Truth; Thou art thou!) From Food to Praana to Material Wealth to Knowledge to Mind to Truth to Spiritual Awakening to Bliss! III.x.5-6)

*Sa ya evam vit asmallokaat pretya, etamannamayam aatmaanam upasamkramya,  
etam praanamayam aatmaanaam upasamkramya, etam vijnaana mayam  
aatmaanam upasamkramya, etam manomayam atmaanam upasamkramya, etam  
vijnaanamayamaatmaanam upasamkramya, etam ananda mayam atmaanam upa  
samkramya, imam lokaan kaamaanni kaamarupi anusancharan, etat sama  
gaayannaaste/ haa vu haa vu haa vu// Ahamannamahamannam,  
ahamannaadohamannaadoha mannaadah/ Aham shlokakrit; aham asmi  
prathamajaa ritasya, purvam devebhyo amritasya naabhaayi, yo maa dadaati, sa  
ideva maa, vaah, ahamannam annam adantam aadaami, aham vishvam bhuvana  
abhya bhavaam, suvarna jyoti, ya evam iti upanishat// Iti Bhriguvalli  
samaaptaa/*



The person of mental maturity and enlightenment after refraining from the mundane activities of the world realises that Life is essentially made of 'Anna' or the food. Consumption of Food helps generate Praana the Life Force, invigorates mind and sharpens intelligence. This helps to create joy and eventually leads to bliss, the climax of spiritual fulfillment, and Self Awareness. As a True Yogi, he enjoys 'Siddhis' like freedom of movement at will and roaming about over the worlds instantaneously besides total command of food which in turn is linked with vital force. This state of bliss involuntarily prompts him to break him to Saama Singing viz. 'haa vu haa vu haa vu'! He extols Anna the Food as : Ahamannamaha mannamahamannadohamannaadohamannaadah/ or ecstatic song and further shouts aloud that he is the eater of that Anna, the unifier of food and eating, the unifier, the unifier of the unifiers; the first born Hiranyagarbha, the Virat of Devas, the navel of Immortality; the Hiranyagarbha, the Virat Swarupa and the Upanishad and the Brahman Himself! Thus initiating the analysis of food the Self evolves to generate the Praana, the play of Jnaanendriyas and Karmendriyas, the ever floating responses of mind, the impact of thoughts on the limbs and so on. These apart are the influences of Praanamaya, Atmamaya, Vijnaana - maya, and Anandamaya view points leading to the Finality of Bliss and Brahman!

.....  
**Signature HOD/ Convener**

**International Webinar on "The Life and Works of P.C. Mahalanobis"  
organized by the Dept. of Mathematics, BNMV in collaboration with  
the Dept. of Mathematics, Balagarh Bijoy Krishna Mahavidyalaya**

Total Participants = 126

**Speaker: Smt Bulbul Mahalanobis**

Swadhin Bangla Betar Kendro, Bangladesh

**Dr. Arindam Gupta**

Dept. of Statistics, The University of Burdwan

**Prof. Samir Kumar Saha**

Former professor, Dept. of Mechanical Engineering, Jadavpur University

**Date: 05.02.2021**

**Youtube Link:** <https://www.youtube.com/watch?v=lu7eAHkH0HI&t=1985s>

Dept. of Mathematics, Bejoy Narayan Mahavidyalaya  
&  
Dept. of Mathematics, Balagarh Bijoy Krishna Mahavidyalaya  
ORGANIZES

### One-Day International Webinar

On

## THE LIFE AND WORKS OF P.C. MAHALANOBIS



5<sup>th</sup> FEBRUARY, 2021, 2:30 PM IST onwards

#### SPEAKERS



**BULBUL MAHALANOBIS**

**3 PM IST**

Muktijoddha, Author, Singer  
Swadhin Bangla Betar Kendro  
BANGLADESH



**DR. ARINDAM GUPTA**

**4:30 PM IST**

Assistant Prof., Dept. of Statistics  
The University of Burdwan  
INDIA



**DR. SAMIR KUMAR SAHA**

**8 PM IST (6:30 AM PST)**

Former Professor and HOD  
Dept. of Mechanical Engineering  
Jadavpur University, INDIA

REGISTRATION LINK (GOOGLE FORM): <https://cutt.ly/Zkaz3t9>

Google Meet Link: <https://meet.google.com/ozy-qbvd-ejr>

**PROGRAMME SCHEDULE**

Time	Programme	Speaker
<b>2:30 PM IST</b>	Webinar begins (GOOGLE MEET LINK IS LIVE and Joining starts)	
<b>3:00 PM IST</b>	Welcome Address	
<b>3:15 PM IST</b>	Talk: <i>Prasantachandra, Rabindranath o Bangladesh</i>	<b>Bulbul Mahalanobis</b>
<b>4:30 PM IST</b>	Talk: <i>Prasanta Chandra Mahalanobis: The father of Indian Statistics</i>	<b>Dr. Arindam Gupta</b>
<b>6:00 PM IST</b>	Contributory Paper presentations	
<b>8 PM IST (6:30 AM PST)</b>	Talk: <i>The Life and Works of P.C. Mahalanobis</i>	<b>Dr. Samir Kumar Saha</b>

**NOTE:** REGISTRATION IS MANDATORY. E-CERTIFICATES WILL BE PROVIDED ONLY FOR THE REGISTERED PARTICIPANTS. ALSO, ONLY A LIMITED NUMBER OF REGISTERED CANDIDATES WOULD BE ACCOMMODATED IN **GOOGLE MEET** DUE TO PARTICIPANT LIMITS. THE REMAINING PARTICIPANTS WILL BE ABLE TO WATCH THE WEBINAR ON **YOUTUBE LIVE**, ON THE YOUTUBE PAGE OF BALAGARH BIJOY KRISHNA MAHAVIDYALAYA. WEBINAR YOUTUBE LINK: <https://youtu.be/fVPdQ3nw4eI>

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MR. MANAS MAJUMDAR (President, G.B., Bejoy Narayan Mahavidyalaya)

**ADVISORY COMMITTEE:** DR. GOUTAM BIT (Principal, Bejoy Narayan Mahavidyalaya)

DR. PRATAP BANERJEE (Principal, Balagarh Bijoy Krishna Mahavidyalaya)

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On 5<sup>th</sup> February, 2021, the Department of Mathematics, Bejoy Narayan Mahavidyalaya, in collaboration with Dept. of Mathematics, Balagarh Bijoy Krishna Mahavidyalaya, organized a one-day International webinar on the Life and Works of P C Mahalanobis. The programme consisted of three invited lectures and a contributory paper-reading session. The webinar was held through the Google Meet platform.

The programme started with the introductory address by Dr. Raibatak Sen Gupta (Convener of the webinar) and Dr. Biswajit Paul (Joint Convener of the programme), who represented Bejoy Narayan Mahavidyalaya and Balagarh Bijoy Krishna Mahavidyalaya, respectively. The first invited speaker in the webinar was **Srimati Bulbul Mahalanobis from Bangladesh, who is not only a relative of PC Mahalanobis but also a muktijoddha, author and noted singer (associated with the Swadhin Bangla Betar Kendro)**. She spoke on the influence of Rabindranath on the life of Prasantachandra Mahalanobis. The second invited speaker for the

occasion was **Dr. Arindam Gupta, Assistant Professor, Department of Statistics, The University of Burdwan**. He discussed the role of PC Mahalanobis as the father of Indian statistical study. This concluded the first session.

The second part of the programme started with a **contributory paper-reading session**. The details of the paper-presentations are as follows:

Sl. No.	Name of the participant	Designation and affiliation	Title of the talk
1	<b>GAURAB BHATTACHARYYA</b>	SACT (Statistics), Bejoy Narayan Mahavidyalaya	The role of body surface index on cardiac parameters
2	<b>MAHASHWETA DAS</b>	Dept. of History, Rabindra Bharati University	History of Darjeeling District Migration Between 1872-2011
3	<b>CHOWDHURY SADEKA NAZRIN</b>	SACT (Statistics), Memari College	Measure of IPV: A Statistical approach
4	<b>ANINDITA GHOSAL</b>	Assistant Professor, Dept. of Statistics, Sister Nivedita University, Kolkata	Measures of occupational mobility and related Inference
5	<b>SABYASACHI MUKHERJEE</b>	Assistant Professor, Dept. of Statistics, Department of Basic Sciences, NSHM knowledge Campus Durgapur	Relation between Obsessive Compulsive Disorder and Depression on the "Stage" of Interdisciplinary Investigations Using Data Mining Techniques

Then the third invited lecture of the webinar was delivered by **Professor Samir Kumar Saha, former professor and HoD, Department of Mechanical Engineering, Jadavpur University**. Known for his work on the history of Science in India, Prof. Saha highlighted many interesting points regarding the life and works of P C Mahalanobis. Then followed addresses by Dr. Goutam Bit, Principal, Bejoy Narayan Mahavidyalaya and Prof. Dilip Kumar Chatterjee, Balagarh Bijoy Krishna Mahavidyalaya. The webinar ended with vote of thanks from the conveners. **126** registered participants attended the webinar on Google meet. The webinar was telecast by Youtube live and facebook live where many other viewers attended the programme.